

**February Notes N' News**

**2019**

**Genesee County Bar Foundation**

Thank you to **Hon. Duncan M. Beagle** for his donation in memory of **Marvin Failer, J. David Karr, and Hon. Earl Borradaile**.

**Case Evaluation Late Fee Donations**

Thank you to **William Brickley, Ricky Carlson, Mark Newman and Michael Rizik** for donating their Case Evaluation late fees, which are placed in a restricted building account.

**Welcome New Members**

Welcome to new attorney members **Geoffrey D. Marshall and Connor A. McLaughlin**, new student member **Daniel M. Campbell**, and new Affiliate members **Jacqueline Blackwell and Bionca C. Floyd**.

**GCBA Senior Attorneys**

*Luncheon*



The GCBA Senior luncheon will be Thursday, February 14th at Logan's Roadhouse on Miller Rd. east of the Genesee Valley Mall. Lunch will be selected from the menu and may be ordered and paid for individually. All attorneys and their guests are welcome, regardless of age.

**Neithercut Legal Education Fund**

An experiment of the Genesee County Bar Foundation is offering grants that reimburse GCBA members for half the cost of tuition, up to \$300 per attorney per year, to any Institute of Continuing Legal Education (ICLE) Seminar of the State Bar of Michigan (SBM). Details on the grant can be found at [www.gcbalaw.org](http://www.gcbalaw.org). To take advantage of this opportunity please contact GCBA/GCBF Executive Director Tatilia "Tina" Burroughs at 810-232-6000.

**Michigan State Bar  
2019 50-Year Honorees**

Congratulations to the following Genesee County Bar Association members who were honored at the State Bar of Michigan's Annual Meeting for 50 years of membership.

Jeffrey A. Chimovitz  
Richard J. Figura  
Henry M. Hanflik  
Hon. Richard L. Hughes

H. William Reising  
William A. Shaheen Jr.  
J. Dallas Winegarden, Jr.

**MDTC's 2019 Legal Excellence Awards**



Congratulations to Samantha Orvis, Women Lawyers Delegate on the GCBA Board of Directors and a shareholder in Garan Lucow Miller's Grand Blanc office, who will be honored with the Golden Gavel Award by the Michigan Civil Litigation Attorneys (MDTC) at the MDTC's 2019 Legal Excellence Awards reception and strolling dinner to be held on Thursday, March 14, 2019 at the Gem Theatre in Detroit from 6 pm to 9 pm. With a red carpet photo area and Detroit-themed strolling dinner, the evening provides a special opportunity for lawyers, judges, friends and family to celebrate excellence in the legal profession. Jason Colthorp of WDIV-TV in Detroit will emcee the awards ceremony which begins at 7:30 pm. Registration information can be found at <https://mdtclea.eventbrite.com>. Other award recipients are: Judicial Excellence Award: Judge Denise Langford Morris of the Oakland County Circuit Court; and Excellence in Defense Award: Cheryl Chandler of the Smith Haughey Rice & Roegge firm in Ann Arbor.

**Nomination Deadlines**

March 6th—Golden Apple Nomination Form  
March 13th—GCBA Board of Directors  
March 22nd—Hebert A. Milliken, Jr. Civility Award  
March 22nd—Brian M. Barkey Community Service

**Barristers Ball Donors**

Thanks to the following sponsors for our upcoming 2019 Barristers Ball.

**Silver Sponsor \$500**

Hamo Law Firm  
Jakeway & Jakeway  
ELGA

**Bronze Sponsor \$250**

The Torch Bar and Grill

**Program Sponsor \$100**

Christenson & Fiederlein PC

If you wish to be a sponsor, forms can be found in this newsletter and on our website at [www.gcbalaw.org](http://www.gcbalaw.org).

# **A Night of Honor Sponsors**

Thank you to the following sponsors of A Night of Honor.

## ***JUDGE'S CLUB (\$2,500)***

*Foley & Mansfield, P.L.L.C*

*Tom Pabst*

*The Williams Firm, P.C.*

## ***PRESIDENT'S CLUB (\$1,000)***

*Cline, Cline & Griffin, P.C.*

*Prosecutor David Leyton*

*Edward and Libby Neithercut*

*Plunket Cooney*

*Law Office of Dean T. Yeotis*

## ***BARRISTER'S CLUB (\$500)***

*Carol L. Fossee*

*MacDonald, Fitzgerald & MacDonald, P.C.*

*Attorney Frank J. Manley*

*Kyle Riem*

*Simen, Figura & Parker PLC*

## ***COUNSELOR'S GUILD (\$250.00)***

*Law Offices of Henry Hanflick, & Kurt Brown*

*Law Offices of Jodi L. Hemingway, P.L.L.C.*

*Robert J. MacDonald*

## ***LEGAL SCHOLAR (\$175)***

*Law Offices of Gregory T. Gibbs*

*Henneke, Fraim & Dawes*

*Matthew L. Norwood, Attorney at Law*

*Barbara A. Menear*



## BANKRUPTCY 'N LUNCH

SPEAKER:

**REX ANDERSON**

TOPIC:

**Fair Debt Collection Practice Act  
for Attorneys**

DATE AND TIME:

**Tuesday, February 19, 2019 at 12:00 p.m.**

**Customer Information:** Please print legibly

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate dietary preference:

☐ Food allergy: \_\_\_\_\_

☐ Vegetarian

**Location:**

GCBA

Conference Room



**Thanks to the generosity of the Genesee County Bar Foundation  
MacGregor Fund the seminar is free. Lunch will be provided to those  
who pre-register.**

♦ Mail: 315 E. Court St., Flint, MI 48502 ♦ Fax: (810) 232-8310 ♦

♦ Register Online: [www.gcbalaw.org](http://www.gcbalaw.org) ♦

*You are cordially invited  
to the investiture of  
Judge Brian Pickell  
to be held on*

*Thursday, February 21, 2019*

*Harris Auditorium*

*Genesee County Administration Building*

*1101 Beach St., 3rd Floor*

*Flint, MI 48502*

*Ceremony begins at 5:30*

*Judges, please bring your robes*

# Mastering Criminal Defense:



## Special Considerations in Defending CSC Cases

This group, presented by the GCBA Criminal Law Committee, will be held once a month and will provide information covering all aspects of criminal defense. This group is open to all attorneys who practice criminal defense.

**Wednesday, February 20, 2019**  
**12 noon - 1:30 p.m.**

at

**Genesee County Bar Association**  
315 E. Court St. • Flint, MI 48502

**Limited seating! Register now!**  
**Lunch provided!**

Thanks to the GCBF MacGregor Fund for underwriting some of the costs related to the luncheon.

**CUSTOMER INFORMATION:**     *Please print legibly*

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Please indicate dietary preference:**

☐ Food allergy: \_\_\_\_\_

☐ Vegetarian



Mail: 315 E. Court St. • Flint, MI 48502. Fax: to (810) 232-8310. On-line: register at  
[www.gcbalaw.org](http://www.gcbalaw.org).

# Young Lawyers Lunch N' Learn



## Opening and Closing Arguments

presented by  
**Michael Ewing**

Thursday, February 21, 2019  
12 noon - 1:00 p.m.  
Genesee County Bar Association  
315 E. Court St. • Flint, MI

**CUSTOMER INFORMATION:** Please print legibly

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Payment Information: Checks payable to the GCBA

☐ Check # \_\_\_\_\_ ☐ Amount \$ \_\_\_\_\_

Credit card information:

☐ Visa ☐ MasterCard ☐ American Express Charge my credit card for \$ \_\_\_\_\_

Credit Card Account #: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Last 3#'s on back of card: \_\_\_\_\_

Name as appears on

card: \_\_\_\_\_

Billing address for card:

**Reservations are absolutely required!**

**Registration Fees: (per event)**

- ☐ GCBA Member - \$5
- ☐ Non-member - \$10
- ☐ Unpaid no-shows - \$10

**Event Registration:**

- ☐ February 21, 2019

**Please indicate dietary preference:**

- ☐ Food allergy: \_\_\_\_\_
- ☐ Vegetarian

Thanks to the GCBF MacGregor Fund for underwriting some of the costs related to the luncheon.



Mail: 315 E. Court St. • Flint, MI 48502. Fax: to (810) 232-8310.

On-line: register at [www.gcbalaw.org](http://www.gcbalaw.org).

Telephone reservations are not accepted.

# Monthly Membership Meetings

Presented by  
**Genesee County Bar Association**



featuring  
**Jennifer Greco**  
*President, State Bar of Michigan*

**February 25, 2019 • 12 noon**

**Masonic Temple • 755 S. Saginaw St. • Flint, MI 48502**

**CUSTOMER INFORMATION:** *Please print legibly*

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Payment Information: Checks payable to the GCBA

☐ Check # \_\_\_\_\_ ☐ Amount \$ \_\_\_\_\_

Credit card information:

☐ Visa ☐ MasterCard ☐ American Express Charge my credit card for \$ \_\_\_\_\_

Credit Card Account #: \_\_\_\_\_ Exp. date: \_\_\_\_\_

Last 3#'s on back of card: \_\_\_\_\_

Name as appears on card: \_\_\_\_\_

Billing address for card: \_\_\_\_\_

**Registration Fees:**

- ☐ Sustaining Member - Free
- ☐ GCBA Member - \$10
- ☐ Non-member - \$15
- ☐ Walk-ins - \$15
- ☐ Unpaid no-shows - \$15

**Event Registration:**

- ☐ February 25, 2019

**Cancellation Policy:**

No refunds for cancellations  
the day of the luncheon.



Mail: 315 E. Court St. • Flint, MI 48502. Fax: to (810) 232-8310. On-line: register at  
[www.gcbalaw.org](http://www.gcbalaw.org).





## Golden Apple Nomination Form

Standard:

*The nominee is an outstanding educator in Genesee County who is recognized for the habit of offering professional guidance and advice to their students and fellow teachers and is recognized as a role model who volunteers for worthwhile community projects, including Law Day and related activities.*

*For a list of past recipients please visit [www.gcbalaw.org](http://www.gcbalaw.org)*

Name of Nominee: \_\_\_\_\_

School/University: \_\_\_\_\_

Please explain why this nominee should be awarded the Golden Apple Award.

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Nominated by: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

All nominees will be considered by the Genesee County Bar Association Law Day committee. The award recipient will be recognized at the Bar Association's Annual Law Day Luncheon.

**The deadline to respond is March 6, 2019 by 5:00 p.m.** Please send this form to the GCBA at 315 E. Court St., Flint, MI 48502 or fax to (810) 232-8310.



# GENESEE COUNTY BAR ASSOCIATION

## BOARD OF DIRECTORS' NOMINATION FORM

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

For the position of: (more than one can be chosen)

☐ Vice President (1 year term)

☐ Secretary (1 year term)

☐ Treasurer (1 year term)

☐ Director (3 year term) 4 positions

Please list the nominee's **current** GCBA, State Bar, ABA and specialty bar activities. Include all committee assignments, Law Day participation, financial contributions, Holiday Dinner activities, Foundation support, Board membership, and other related activities, including Specialty Bars.

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Please list the nominee's **prior** activities as requested above.

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Please list the nominee's **community** activities, including other boards.

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*Note: If you have not confirmed this nomination, do not submit nominee's name until approval is obtained.*

☐ Yes. I have talked with this nominee who is agreeable to the submission of their name.

☐ Yes. This is a self-nomination.

Nominated

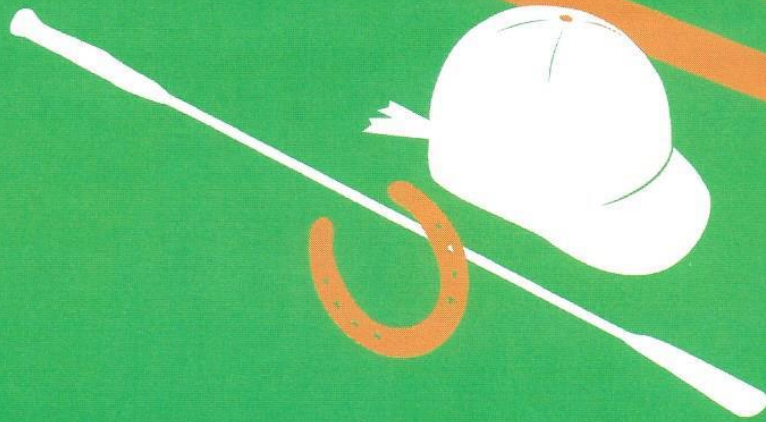
by: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Date: \_\_\_\_\_

*All nominees will be considered by the Genesee County Bar Association Nominating Committee who will recommend a final slate to be elected at the Association's Annual Meeting*

**Send forms to the GCBA at 315 E. Court St., Flint, MI 48502; or fax to the GCBA at (810) 232-8310.**

**THE DEADLINE TO RESPOND IS WEDNESDAY, MARCH 13, 2019, 5:00 P.M.**



The Genesee County Bar Association  
invites you to join us for the races at the  
the 2019 Barristers' Ball

## *Derby Nights!*

Saturday, March 16, 2019

6:00pm - 10:00pm

At the Historic Durant Hotel

607 E. 2nd Ave. Flint, MI 48502



Guests will spend the night "betting" on races,  
dancing, enjoying dinner and specialty cocktails.  
This is a black tie event but please feel free to  
come in your favorite Derby attire or hat!







## The 2019 GENESEE COUNTY BAR ASSOCIATION BARRISTERS' BALL

### *"Derby Nights"*

The GCBA proudly presents the 2019 Barristers' Ball – "Derby Nights" – on Saturday March 16, 2019. We are excited to hold this year's event at the beautifully renovated Durant Hotel in Downtown Flint. Proceeds will benefit the GCBA general fund and the children being served by Flint Odyssey House. Odyssey House provides numerous drug rehabilitation services to the Genesee County community. These services include housing for parents and children, as well as therapeutic intervention for juveniles in need. Our Derby Nights race and dinner event will be a black tie affair and is sure to be a memorable evening for all involved. We hope that you will consider being a part of our night by attending as well as electing to sponsor at one of the levels below. Every Sponsor will be recognized in the GCBA Bar Beat, the GCBA Notes N' News, and will be displayed at the event. This year you can even sponsor your own horse for the races! Further recognition depends upon your sponsorship level. We look forward to seeing you there!

#### **PLATINUM SPONSOR** **\$2,500.00**

- \* Your name prominently displayed at the event and on the race screen between races, as well as announced at the event, 10 tickets to the event, a reserved table, a horse sponsorship for each race, the inside cover advertisement space of the event program, recognition in the GCBA Bar Beat and the GCBA Notes N' News.

#### **GOLD SPONSOR** **\$1,000.00**

- \* Your name prominently displayed at the event and on the race screen between races, as well as announced at the event, 4 tickets to the event, a horse sponsorship for each race, a full page advertisement in the event program, recognition in the GCBA Bar Beat and the GCBA Notes N' News.

#### **SILVER SPONSOR** **\$500.00**

- \* Your name displayed at the event and on the race screen between races, as well as announced at the event, 2 tickets to the event, a horse sponsorship for each race, a 1/2 page advertisement in the event program, recognition in the GCBA Bar Beat and the GCBA Notes N' News.

#### **BRONZE SPONSOR** **\$250.00**

- \* Your name displayed at the event and on the race screen between races, as well as announced at the event, 1 ticket to the event, a horse sponsorship for 1 race, a 1/4 page advertisement in the event program, recognition in the GCBA Bar Beat and the GCBA Notes N' News.

#### **PROGRAM SPONSOR** **\$100.00**

- \* Your name displayed at the event and on the race screen between races, as well as announced at the event, a business card size advertisement in the event program, recognition in the GCBA Bar Beat and the GCBA Notes N' News.

## 2019 Barristers' Ball Sponsorship Form

\_\_\_\_\_ Yes I will be a Barristers' Ball Sponsor!

Sponsorship Level: \_\_\_\_\_

Sponsorship Amount: \_\_\_\_\_

\_\_\_\_\_ Sorry, I cannot be a Sponsor at this time but enclosed is my  
donation of \$ \_\_\_\_\_

Please list my company/ name as: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Payment Methods (Please circle one)

Cash      Check      Visa      Mastercard      American Express

Name on card: \_\_\_\_\_ CVV# \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address if different from above: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Any questions please contact the GCBA at (810) 232-6000. Forms may be  
faxed to (810) 232-8310 or mailed to the GCBA at 315 E. Court St., Flint, MI  
48502.



# GCBA Feud



Hosted by:  
**Vinson F. Carter**



**Monthly Membership Meeting**  
**March 18, 2019 at 12:00 p.m.**  
**Masonic Temple**  
**755 S. Saginaw St., Flint, MI 48502**

**Customer Information:** Please print legibly

Name: \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

**Payment Information:** Checks payable to GCBA

☐ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

☐ Visa ☐ MasterCard ☐ American Express

Charge my Credit Card for \$ \_\_\_\_\_ List 3#s on back of card \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Billing Address for Card: \_\_\_\_\_

**Registration Fees:**

- ☐ Sustaining Member— Free
- ☐ GCBA Member—\$10.00
- ☐ Non-Member—\$15.00
- ☐ Walk-ins \$15.00
- ☐ Unpaid No Shows \$15.00

**Cancellation Policy:** No refunds for cancellations the day of the luncheon.



## 2019 HERBERT A. MILLIKEN, JR. CIVILITY AWARD NOMINATING FORM

### Standard

The nominee is a long-time, practicing member of the Genesee County Bar Association who is recognized for the habit of offering professional guidance and advice to their fellow attorneys and being widely recognized as a professional role model who demonstrates the highest standards of professional courtesy and civility combined with a zealous and thorough advocacy on behalf of their clients.

*For a list of past recipients please visit [www.gcbalaw.org](http://www.gcbalaw.org)*

Name of Nominee: \_\_\_\_\_

Please explain why this nominee should be awarded the 2019 Herbert A. Milliken, Jr. Civility Award:

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Nominated by: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Date: \_\_\_\_\_

All nominees will be considered by the Genesee County Bar Association Professional Practice Committee who will make a recommendation to the Board of Directors. The award recipient will be recognized at the Bar Association's Annual Meeting and Election of Officers.

**The deadline to respond is Friday, March 22, 2019, by 5:00 p.m. Please send this form to the GCBA at 315 E. Court St., Flint, MI 48502 or fax to (810)232-8310.**



## BRIAN M. BARKEY COMMUNITY SERVICE AWARD 2019 NOMINATING FORM

The Brian M. Barkey Community Service Award recognizes a GCBA attorney member or affiliate member who has demonstrated an outstanding commitment to community service and provided volunteer services to charitable, religious, civic, community, governmental or educational organizations which have improved Genesee County.

### Criteria Guidelines:

The recipient has demonstrated an outstanding commitment to community service by volunteering in the following ways:

- Community service hours which show a length and degree of the recipient's service and dedication to community service.
- All services provided must be voluntary, uncompensated, and not compelled.
- The recipient should serve as a role model for compassion, service, and strive to make the Genesee County community a better place.
- The recipient's actions have made a lasting or meaningful contribution to the community.

Name of Nominee: \_\_\_\_\_

Please explain why this nominee should be awarded the Brian M. Barkey Community Service Award.

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Please list agency, organization, board or other charitable organization where the nominee performed community service and dates.

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Nominated by: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Date: \_\_\_\_\_

All nominees will be considered by the Genesee County Bar Association Professional Practice Committee who will make a recommendation to the Board of Directors. The award recipient will be recognized at the Bar Association's Annual Meeting and Election of Officers.

***The deadline to respond is Friday, March 22, 2019, by 5:00 p.m.*** Please send this form to the GCBA at 315 E. Court St., Flint, MI 48502 or fax to (810) 232-8310.





## 2019 PROBATE SEMINAR

From the GCBA Probate Committee  
Thursday, April 18, 2019 ♦ Riverfront Banquet Center

**THURSDAY, APRIL 18, 2019**

8:30 - 9:00 a.m. Registration

9:00 - 1:00 p.m. Riverfront Banquet Center

### REGISTRATION FEE

- ☐ \$25 GCBA member (including Affiliate Members)
  - ☐ \$50 Non-member (fee must accompany registration)
  - ☐ \$15 Added for walk-ins (seating and material not guaranteed)
- \$\_\_\_\_\_ Total amount enclosed.

**Fee includes: Materials and refreshments.**

*Genesee County Bar Association Members: The reduced rate for this seminar is brought to you by the Genesee County Bar Foundation Louis D. McGregor Continuing Legal Education Fund. For more information, or to join the GCBA, call (810) 232-6012.*

*Please RSVP by 4/4/2019*

### METHOD OF PAYMENT

☐ I have enclosed check # \_\_\_\_\_ payable to the GCBA.

Credit Card Payment: ☐ VISA ☐ MasterCard  
☐ American Express

Credit Card # \_\_\_\_\_

Expiration date \_\_\_\_\_ 3 digit # on back of card \_\_\_\_\_

Billing address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name (as appears on credit card)

**Mail** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **Fax** registration and credit card information to the GCBA at 810 232-8310. **Online** registration may be made at [www.gcbalaw.org](http://www.gcbalaw.org)

**Cancellations** made within three days of the seminar will be assessed a \$10.00 handling fee. No refunds for cancellations the day of seminar or thereafter.

### FACULTY AND TOPICS

8:30 a.m. *Registration. Breakfast will be served.*

9:00 a.m. *Uniform Directed Trust Act*  
James P. Spica, attorney, Dickinson Wright PLLC

9:45 a.m. *VA and Medicaid Updates*  
Sherri Frame, attorney, Sherri C. Frame, PLLC  
Brett Howell, attorney, Elder and Estate Planning Law Firm, PLLC

10:30 a.m. Break

10:45 a.m. *Elder Abuse Scams*  
Amir Abu-Aita, attorney, Abu-Aita Law Firm, PLLC

11:15 a.m. *Financial Institutions Round Table*  
Michael A. Darby, Vice President & General Counsel, The Huntington National Bank  
Chadd O'Brien, ELGA Credit Union  
The State Bank, Fenton

12:15 p.m. *Probate and SCAO Updates*  
Sam Olson, Genesee County Probate Register

### CUSTOMER INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### LOCATION



**Riverfront Banquet Center**  
1 Riverfront Center W.  
Flint, MI 48502

(810) 768-2000

Conveniently located in the Riverfront Center Building in the heart of the beautifully revitalized Downtown Flint.

#### PARKING

Parking is available in the parking structure adjacent to the Banquet Center and in the flat lot across the street.

# 2019 Law Day Luncheon & Awards Ceremony



Awards Bestowed:

**Crime Victim's Advocate of the Year:**  
Terri McCormick,  
Veterinarian

**Liberty Bell Award:**  
TBD

**Golden Apple Award:**  
TBD

## Friday, April 26, 2019

Masonic Temple, 755 S. Saginaw St., Flint  
11:15 a.m. - 12:45 p.m. (registration at 11:00 a.m.)

## Luncheon Menu

Chicken breast, twice-baked potato, vegetable blend, salad, rolls and butter, punch, milk, iced tea, coffee, dessert.

Lunch tickets \$15.00 each x # \_\_\_\_\_ \$ \_\_\_\_\_  
Donation to sponsor a student \_\_\_\_\_ \$ \_\_\_\_\_  
Total \_\_\_\_\_ \$ \_\_\_\_\_

Donations are needed to sponsor student meals for the Law Day Luncheon. A modest gift of \$15.00 would be appreciated.

## METHOD OF PAYMENT

Online: Register at [www.gcbalaw.org](http://www.gcbalaw.org)

## REGISTRATION FORM

Name (s) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_

**Registration Deadline: April 18, 2019**

Return to the GCBA at 315 E. Court St., Flint, MI 48502; or fax to (810) 232-8310; or e-mail the GCBA at [tyb@gcbalaw.org](mailto:tyb@gcbalaw.org).

For additional information or special dietary needs, contact the Genesee County Bar Association at (810) 232-6012.

☐ I have enclosed a check payable to the GCBA:  
check # \_\_\_\_\_

☐ Card: ☐ VISA ☐ MasterCard ☐ American Express

Credit Card # \_\_\_\_\_

Expiration date \_\_\_\_\_  
3 digit pin number on back of card \_\_\_\_\_

Billing address \_\_\_\_\_

Name (as appears on credit card) \_\_\_\_\_

Online: Register at [www.gcbalaw.org](http://www.gcbalaw.org)

***Genesee County Bar Foundation ~ Law Day Sponsor***



# Law Day Volunteer Opportunities

Law Day Luncheon

Friday, April 26, 2019

Name \_\_\_\_\_  
Please Print

Phone# \_\_\_\_\_

## Law Day Lunch Donations

\$\_\_\_\_\_ Amount Enclosed.

Donations are needed to sponsor student meals for the Law Day Luncheon. A modest gift of \$15.00 would very much be appreciated and will cover the cost of sponsoring student Law Day activities. We expect 150 students for the Law Day Luncheon.

## Law Day Luncheon Decorations

Assist with decorations on Thursday, April 25, 2019 at 2:00 p.m. Masonic Temple.

## Law Day Luncheon Hostess (minimum of 6 needed)

Assist with registration and seating guests at luncheon and escorting mock trial jurors to court.

## Mock Trial Attorney Advisor

Assist high school students with mock trial preparations.



# Save the Date

**Annual**

**Amy K. Harris**  
**Criminal Law Seminar**

**Thursday, June 6th  
and  
Friday, June 7th, 2019**

**Sponsored by the  
Criminal Law Committee  
of the**

